

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF MARYLAND

IN RE:

PIERCE EDWARD VANLI

Debtor

STATE EMPLOYEE CREDIT UNION

971 Corporate Blvd.

Linthicum, MD 21090

Movant

v.

PIERCE EDWARD VANLI

14005 Hartley Hall Place

Darnestown, MD 20874

and

TIMOTHY BRANIGAN, TRUSTEE

9891 Broken Land Parkway, Suite 301

Columbia, MD 20874

Respondent(s)

\*

\*

\*

\*

\*

\*

\*

\*

\*

\*

\*

\*

\*

\*

\*

\*

\*

\*

\*

Case No.: 24-12715 LSS

Chapter 13

\*\*\*\*\*

\*\*\*\*\*

**NOTICE OF MOTION FOR RELIEF FROM STAY  
AND HEARING THEREON**

State Employees Credit Union of Maryland has filed papers with the court seeking relief from the automatic stay of 11 U.S.C. § 362 (a) to enable it to proceed to foreclose on 14005 Hartley Hall Place, Darnestown, MD 20874.

Your rights may be affected. You should read these papers carefully and discuss them with your lawyer, If you have one in this bankruptcy case. (If you do not have a lawyer, you wish to consult one.)

If you do not want the court to grant the motion for relief from stay, or if you want the court to consider your views on the motion, then by April 25, 2025, you or your lawyer must file a written response with the Clerk of the Bankruptcy Court explaining your position and mail a copy to:

Candy L. Thompson, Esquire  
201 N. Charles Street  
Suite 804  
Baltimore, MD 21201  
410-385-2626

If you mail rather than deliver, your response to the Clerk of the Bankruptcy Court for filing, you must mail it early enough so that the court will receive it by the date stated above.

The hearing is scheduled for May 5, 2025, at 2:00 p.m., Courtroom 3-E, United States Bankruptcy Court, Greenbelt Division, 6500 Cherrywood Lane, Greenbelt, MD 20770.

IF YOU OR YOUR LAWYER DO NOT TAKE THESE STEPS BY THE DEADLINE, THE COURT MAY DECIDE THAT YOU DO NOT OPPOSE THE RELIEF SOUGHT IN THE MOTION AND MAY GRANT OR OTHERWISE DISPOSE OF THE MOTION BEFORE THE SCHEDULED HEARING DATE.

Date : April 11, 2025

/s/ Candy L. Thompson  
Candy L. Thompson, Esquire  
Candy L. Thompson, LLC  
Trial Bar No. 024010  
Suite 804  
201 North Charles Street  
Baltimore, Maryland 21201  
(410)385-2626

#### CERTIFICATE OF SERVICE

I hereby certify that on the 11 Day of April, 2025, I reviewed the Court's CM/ECF system and it reports that an electronic copy of the Notice, Exhibits, and Motion for Relief will be served electronically by the Court's CM/ECF system on the following:

Timothy P. Branigan  
Chapter 13 Trustee  
9891 Broken Land Parkway,  
Suite 301  
Columbia, MD 21046  
cmecf@chapter13maryland.com

Victor Palmeiro, Esquire  
Palmeiro Law Group  
5882 Hubbard Drive  
Rockville, MD 20852  
victorpalmeiro@gmail.com

I hereby further certify that on the 11 Day of April, 2025, a copy of the Notice, Exhibits, and Motion were also mailed first class mail, postage prepaid to:

Pierce Edward Vanli  
14005 Hartley Hall Place

Darnestown, MD 20874  
Debtor

/s/ Candy L. Thompson  
Candy L. Thompson, Esquire